

**HOB MIDDLE SCHOOL EXTENSIONS 2016-2017**

\*Revised 9/19

| <b>NAME</b>                        | <b>EXT</b> | <b>RM#</b> | <b>NAME</b>                           | <b>EXT</b> | <b>RM#</b> |
|------------------------------------|------------|------------|---------------------------------------|------------|------------|
| ALSOBROOKS, MELISSA                | 65374      | 2-312      | MEANS, MARISSA                        | 65434      | 2-209      |
| BARBER, PATRICIA (BOOKKEEPER)      | 65306      | 8-105      | MEIER, SCOTT -DEAN OF STUDENTS        | 65363      | 2-115      |
| BARNETT, DEKARIS                   | 65376      | 2-207      | MILITARY LIASION -Linda Williams      | 65361      | 6-105      |
| BARROSO, JO LYNN                   | 65359      | 2-103      | MIRA, SIBBA                           | 65357      | 2-200      |
| BAUCOM, PHILLIP                    | 65324      | 1-200      | MORALAS, YANIRA                       | 65367      | 1-205      |
| BIGELOW, DEBORAH                   | 65371      | 2-201      | MULTI-PURPOSE ROOM                    | 65435      | 3-102      |
| CAFETERIA - MANAGERS OFFICE        | 65335      | 7-107      | NICKEL, MARYANN                       | 65330      | 1-115      |
| CAFETERIA -KITCHEN/LUNCH LINE      | 65311      | 7-106      | NELSON, ERIC                          | 65370      | 2-304      |
| CAFETERIA - DAYCARE                | 65331      | 7-104      | NOVAK, CHRISTINE                      | 65348      | 2-300      |
| CAMERON, SEANA                     | 65341      | 2-101      | OCCUPATIONAL THERAPY-ANNE STOKES      | 65307      | 5-100      |
| CARLSON, ERIKA                     | 65323      | 2-204      | PATERSON, SAM                         | 65369      | 2-202      |
| CASTILLO, LISA (Lab MANAGER)       | 65386      | 2-211      | PHILLIPS, FRED                        | 65355      | 2-308      |
| CHILD FIND SPEC - LAURA TOMAN      | 65310      | 1-108      | PIERCE, MARIA                         | 65373      | 1-120      |
| CHORUS ROOM                        | 65364      | 5-103      | PLANNING TEAM ROOM (WikBldg Upstairs) | 65382      | 1-204      |
| COMPUTER LAB- 2-211 Tower          | 65386      | 2-211      | ROBERTS, KRISTIN (Proj. Impact)       | 65379      | 1-206      |
| CRESPO, JAMIE - MEDIA              | 65339      | 8-111      | ROBINSON, BILL / GUIDANCE COUNSELOR   | 65329      | 2-215      |
| CURRY, GARY                        | 65326      | 2-104      | RODRIGUES, KALEENA (OFFICE MGR)       | 65303      | 8-103      |
| CURRY, NANCY                       | 65332      | 2-213      | RODRIGUEZ, TONI (ATTENDANCE)          | 65309      | 8-108      |
| DEAN, CYNTHIA (DATA ENTRY)         | 65305      | 8-106      | SANTIAGO, DENISE / ASST. PRINCIPAL    | 65302      | 8-109      |
| DEFORREST, DONNA (BAND ROOM)       | 65384      | 5-101      | SCHOOL CLINIC AIDE / TRISHA WILLIAMS  | 65334      | 1-118      |
| DEROCHE, JOELLE                    | 65319      | 2-110      | SCHOOL NURSE / PENNI WISE             | 65333      | 1-116      |
| DIFABIO, AL/ BOYS PE               | 65381      | 3-103      | SCHOOL CLINIC (STUDENT CALL HOME)     | 65395      |            |
| DINGLER, DEBORAH / PE LOCKER ROOM  | 65385      | 3-100      | SOCIAL WORKER - ERIN WILLIAMS         | 65366      | 1-103      |
| DION, CASEY                        | 65358      | 2-305      | SOCIAL WORKER - KAREN KELLY           | 65391      | 1-105      |
| DOE, JANICE                        | 65351      | 2-206      | SCHOOL PSYCH - MERIAM MIKHAIL         | 65310      | 1-108      |
| ESE STAFFING - AMY DONALDSON       | 65372      | 1-107      | SHULTZ, BARRY                         | 65318      | 1-121      |
| FAHEY, BARBARA                     | 65312      | 2-306      | SMITH, NICOLE                         | 65378      | 2-208      |
| FRONT OFFICE - MS. JACKIE WILLIAMS | 65300      |            | SPEECH THERAPY / HARTZELL             | 65308      | 1-104      |
| FRONT OFFICE - STUDENT CALL HOME   | 65313      |            | SRO- DAVID HALL                       | 65365      | 8-107      |
| GOINS, DALIANA                     | 65356      | 5-100      | STEEPY, ANN MARIE - ESE STAFF         | 65327      | 1-110      |
| GRIMSEY, JOHN                      | 65342      | 2-301      | TEACHER'S LOUNGE / 2ND FLOOR          | 65321      | 2-214      |
| GYM                                | 65343      | 4-100      | TEACHER'S LOUNGE / 3RD FLOOR          | 65383      | 3-317      |
| HALL, SAM                          | 65347      | 2-106      | TECHNOLOGY TECH/ DEBBIE ARENCIBIA     | 65314      | 2-107      |
| HARRIS, CALLIE                     | 65368      | 2-210      | TIELKEMEIER, PATRICIA                 | 65377      | 2-313      |
| HAUPT, CYNTHIA                     | 65320      | 2-310      | TRUHAN, CHERYLE                       | 65380      | 2-307      |
| HEIL, ERIN                         | 65388      | 2-105      | VINSON,STEVE / ASST. PRINCIPAL        | 65316      | 8-110      |
| HILL, ROBERT                       | 65344      | 2-205      | VPK DAYCARE ROOM (Walker Bldg.)       | 65356      | 1-113      |
| HOLTKAMP, KATIE (ART)              | 65352      | 2-111      | WIRTH, TARON (Data Entry PT)          | 65353      | 8-900      |
| HULBERT, CATHLEEN                  | 65322      | 2-112      | WHALEN, LESLIE                        | 65337      | 2-113      |
| JARNOT, CARIE                      | 65349      | 2-102      | TAKE STOCK -MINDY CONN (Walker Bldg)  | 53303      | 1-106      |
| JENNINGS, HEATHER                  | 65433      | 2-109      | AHEC PA(Laura Kyer)                   | 65328      | 1-100      |
| KESSLER, PAM                       | 65362      | 2-108      | CUSTODIAL CLOSET -BLDG 6              | 65340      | 6-500      |
| LAFFERMAN, WILLIAM                 | 65345      | 2-203      | KEYS CENTER - COUNSELOR               | 51380      | 1-111      |
| LOSS, TRACY                        | 65390      | 2-212      | KEYS SCHOOL CLASSROOM                 | 51349      | 1-202      |
| LUCE, JAKE                         | 65325      | 2-303      | HOB FAX MACHINE                       | 293-1644   |            |
| LUND, JESSICA (Team Leader)        | 65375      | 2-100      | MAINTENANCE                           | 292-6770   |            |
| MANAHER, STEPHANIE                 | 65317      | 2-302      | HORACE O BRYANT SCHOOL MAIN LINE      | 296-5628   |            |

|                                       |              |              |                                      |                 |  |
|---------------------------------------|--------------|--------------|--------------------------------------|-----------------|--|
| <i>MCPHERSON, CHRISTINA/PRINCIPAL</i> | <i>65301</i> | <i>8-104</i> | <i>MONROE COUNTY SCHOOL DISTRICT</i> | <i>293-1400</i> |  |
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